NAWC • P.O. Box 531
Mountain Home, AR 72654

We proudly announce that the Caricature Carvers of America will be joining us this year at our 47th Annual Show! Please join with us in this exciting opportunity to connect with fellow carvers!

Prize Money Awards

Breakfast: 7-10:30
Lunch: 10:30-2

47th ANNUAL WOODCARVING SHOW

SATURDAY, May 1, 2027 • 10 a.m. - 5 p.m.
and
SUNDAY, May 2, 2027 • 10 a.m. - 4 p.m.

Featuring:

• Woodcarvers • Wood Turners
• Demonstrations
• Food Available from 7:00 a.m.
• Woodcarving Door Prizes Drawing Every Hour

FREE ADMISSION 32018

BAXTER COUNTY FAIRGROUNDS
157 Fairgrounds Drive
(College and Wade Avenue)
Mountain Home, AR 72653

FOR INFORMATION:

Website: **www.northarkansaswoodcarvers.org**
webmaster@northarkansaswoodcarvers.org

or Call: **Sandy Smith - 870-431-8070**

or Write: **NAWC,** P.O. Box 531, Mountain Home, AR 72654

or E-mail: **typesmith@suddenlink.net**

NORTH ARKANSAS WOODCARVERS CLUB, INC.
47th ANNUAL SHOW
May 1 & 2, 2027
BAXTER COUNTY FAIRGROUNDS
MOUNTAIN HOME, ARKANSAS

You are invited to join us for our 47th Annual Show. This Show is limited to Woodcarving and Wood Turning *only* and must be the sole work of the **exhibitor.** No other crafts are permitted.

SHOW HOURS

Hall set up (vendors may unload): . . .	Friday, April 30	2:00 pm to 6:00 pm
Registration and set up:	Saturday, May 1	7:30 am to 9:00 am
Show open to public:	Saturday, May 1	10:00 am to 5:00 pm
	Sunday, May 2	10:00 am to 4:00 pm

FEES

Show tables are $35 for all exhibitors. We will accept requests for 1/2 tables at $20, and will attempt to find partners if you don't have one. Vendor tables are $40 and must be approved. Anyone wishing to sell anything other than their own wood carvings is considered a vendor. A major tool/carving supplies vendor and wood vendor have been selected. Vendors for the following areas will be considered: cutouts and roughouts. Table applications will be first come, first served. **Application and fee must be received by April 15, 2027.** Your canceled check will be your confirmation. No refunds will be given after April 15, 2027. **TABLE COVERS ARE REQUIRED. Tables are to be covered on four sides to the floor** (table cover pattern is available on our website)**.** Electricity is available on a limited basis. **The Show Committee reserves the right to accept or reject any application(s) and is the final authority on all show policies.**

DEMONSTRATION AREA

A Demonstration Area will be set up to give the public an opportunity to see "how you do that". If you are interested in demonstrating for approximately an hour, please mark your entry form.

WORLD CHAMPIONSHIP WHITTLING COMPETITION

The Caricature Carvers of America (CCA) will run the Carving Contest this year on Sunday. All exhibitors (NAWC Show Participants and CCA Competition Competitors) are eligible to participate. One knife plus one tool allowed. Two hour time limit. Sign up prior to contest.

NORTH ARKANSAS WOODCARVERS CLUB, INC.
47th ANNUAL SHOW • May 1 & 2, 2027
REGISTRATION FORM

☐ carver

Name **(Exhibitor A)** _____ ☐ turner
Please **PRINT** name(s) as they are to appear on name tag and exhibitors list.

Competition Class (check one) – ☐ Open *or* ☐ Novice*

☐ carver

☐ **Spouse** / ☐ **Exhibitor B** _____ ☐ turner
Please **PRINT** name(s) as they are to appear on name tag and exhibitors list.

Competition Class (check one) – ☐ Open *or* ☐ Novice*

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

I need _____ table(s)/space(s) (8')=$35 ea. (½ table=$20, Vendor=$40) $_____

Please note any special location needs (ie., near wall, close to speaker, near the judging area, etc.) _____

I need _____ dinners @ $20.00 each (gratuity & tax included) . . . . . $_____

☐ Roasted Turkey ☐ Pork Roast

PLEASE NOTE! Banquet Location is at the Clarkridge Volunteer Fire Dept.!

Saturday Night Banquet at the
Clarkridge Volunteer Fire Department
12101 Highway 201 N, Clarkridge, AR 72623
Social Hour (BYOB) 5:30-6:00, Dinner 6:00, Program To Follow

Total $_____

I will need electricity . . . . . ☐ Yes ☐ No

I will donate door prize(s) / auction item(s)** . . . . . ☐ Yes ☐ No

I will demonstrate . . . . . ☐ Yes ☐ No

Subject _____

NAWC, its officers and members, and the Baxter County Fairgrounds are not responsible for any loss, damage, theft, injury, or health issue resulting from or in any way connected with participation or display in the 47th Annual NAWC Show.

Signature _____

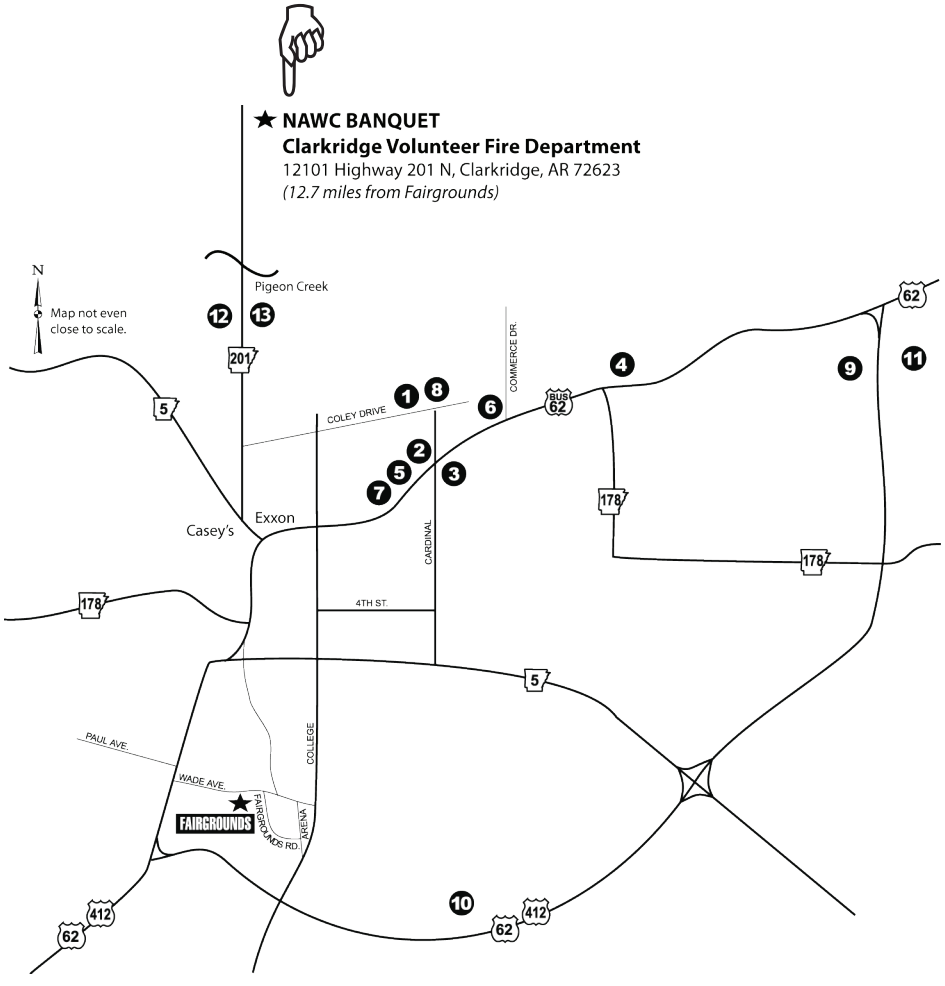
Date _____

Make checks payable to **NAWC, Inc.** Send a SASE (self-addressed stamped envelope) if confirmation is desired.

Mail to: NAWC., Inc. • ℅ Sandy Smith, 959 Hickory Flats Lane, Lakeview, AR 72642

Novice** – Carvers who have never won a blue ribbon in a NAWC Show. If participating in the Novice Division, you will ***NOT be allowed to enter carvings in the Open Division.

**Door Prize(s) / Auction Item(s) - Please specify by encircling either Door Prize(s) or Auction Item(s) if there is a preference. All monies made from items used in the Auction will be added to next year's show fund.



MOUNTAIN HOME LODGING

All motels listed are marked on the map. For those with RVs, please call in advance for availability. There are loads of Army Corps of Engineers Parks/Campgrounds on Bull Shoals Lake and Norfork Lake.

❶ **Hampton Inn**
870-425-0344

❷ **Mountain Home Inn**
870-425-6001

❸ **Quality Inn**
870-424-9000

❹ **Days Inn**
870-425-1010

❺ **Executive Inn**
870-425-2300

❻ **Ramada Inn**
870-425-9191

❼ **Super 8**
870-424-5600

❽ **Holiday Inn Express**
870-425-6200

❾ **AmericInn**
870-701-1776

R.V. PARKS

❿ **Crow's Nest RV Resort**
870-405-1847

⓫ **Jimos RV Park**
870-492-4039

⓬ **Goldie's RV Park**
870-421-7907

⓭ **Stompin' Grounds RV Park**
870-706-7873

GENERAL INFORMATION

EXHIBITORS AGREE TO DISPLAY, TO REMAIN SET-UP AND TO BE PRESENT BEGINNING ON SATURDAY, MAY 1, 9:00 A.M. UNTIL SUNDAY, MAY 2, 4:00 P.M. ***Carvings displayed on tables must be the work of the carver registered at that table.*** Overnight security will be provided Friday and Saturday nights. Carvings may be left on your table if you choose.

Sales tax must be collected on all sales. Forms will be supplied and included in your packet. You are responsible for the collection, reporting and paying of the tax on any sales. If you do not sell, you still must submit the sales tax form (Arkansas ST-370VF). Simply write that you do not sell - that your carvings are for display only.

If you have any questions or need assistance with your exhibit, please contact any member of the show committee. NAWC reserves the right to disqualify any carving that is considered inappropriate for family viewing.

AWARDS & JUDGING

Decisions of the Show Judge are final.

Only registered exhibitors (those that have a table for display and are present during show hours) may enter the judged competition. Two exhibitors (Exhibitor A and Exhibitor B) may share one table.

The Show Judge will award 1st, 2nd, and 3rd place awards and if deemed appropriate, Honorable Mention awards will be given.

Categories with less than three entries may be judged at the discretion of the judge.

Carvers must declare in which Division they wish to compete - the Novice Division *OR* the Open Division. Carvers may enter *only* one (1) piece in each category.

Any carving entered must not have won a blue ribbon in a previous NAWC Show and ***must have been carved within the last three (3) years,*** **except for category #50.**

All carvings to be judged must be presented to the entry table when each category is called for. No entries will be accepted after judging for that category has started. If an entry has the name of the carver on it, it must be covered. All entries must be accompanied with a completed carving entry tag. Carving entry tags will be available at the entry table. Only the Judge and judging committee will be allowed in the judging area during competition.

First, Second and Third **BEST OF SHOW** will be selected from Open Division Blue Ribbon winners.

There will be a **BEST TABLE DISPLAY** award. The Show Judge will select this on Saturday afternoon.

The **CARICATURE CARVERS OF AMERICA** will present an award to a carver of their choice who is registered in the show.

A **PEOPLES CHOICE** award will be presented to an individual selected by those attending the show.

2027 SHOW DIVISIONS / CATEGORIES

REGARDLESS of the category entered, any piece may only be entered ***once*** in competition. All entries must be the sole work of the person entering the item. **Carvings from Roughouts may ONLY be entered in Categories #47 and #48 and All Novice Categories.** Group and scene carvings must be securely attached to a base (excluding Treenware). All carvings must be wood ***(no resin, bronze, reproductions, appliques, or bone/antlers)***. Any finish may be used in all categories. Roughout (#47), instructor assisted (#48), and "Older than 5 Years" (#50) carvings do not qualify for Best of Show awards. Carvers wishing to compete may enter in *only* ONE Division – either Novice *or* Open. Carvers will **NOT** be allowed to compete in both divisions.

NOVICE DIVISION

A "Novice Carver" is defined as a person who has NEVER won a blue ribbon in a NAWC Show. If participating in this Novice Division, you will *NOT* be allowed to enter carvings in the Open Division.

1. **Novice Instructor Assisted –** Any subject carved while under instruction in a class or seminar. List instructor's name and date of class on entry ticket.
2. **Novice "In The Round"** – Any subject, any finish, single or group.
3. **Novice Relief** – Any subject, any finish.
4. **Novice Pyrography** – Wood burning on a flat surface, no carving - any subject, any finish.
5. **Novice Caricature** – Any subject, any finish, single or group.
6. **Novice Miscellaneous –** Any subject not specified in categories #1 through #5.

OPEN DIVISION

1ST, 2ND AND 3RD BEST OF SHOW WILL BE SELECTED FROM OPEN DIVISION BLUE RIBBON WINNERS *(Excludes Categories #47, #48 & #50)*

7. **Realistic Human Figure** – Accurate, full figure, carved "in the round" - single.
8. **Realistic Human Bust** – Accurate carving displaying head, shoulders and upper chest "in the round" - single.
9. **Realistic Animal** – Accurate representation "in the round" - single.
10. **Realistic Animal Bust** – Accurate carving displaying head, shoulders and upper chest "in the round" - single or group.
11. **Realistic Group** – 2 or more figures "in the round" displayed on a fixed based - animal, human or mix.
12. **Realistic Fish/Marine/Aquatic Life –** Accurate representation "in the round" - single or group.
13. **Song Bird** – A "singing" bird (Example: cardinal, robin) – single or group.
14. **Bird of Prey** – Any carnivorous bird that seizes and flies off with its prey. With or without prey – single or group. Example: owl, hawk, raptor.
15. **Shorebird** – A shorebird is a bird that frequents seashores/shorelines (Example: sandpiper, avocet) – single or group.
16. **Game Bird** – A game bird is a bird hunted for sport (Example: pheasant, quail) – single or group.
17. **Ducks / Waterfowl** – Single or group.
18. **Caricature Human** – Single human figure with exaggerated features "in the round" - full figured.
19. **Caricature Human or Animal in a Scene –** Single full figure with exaggerated features "in the round" displayed on a fixed base. To qualify as a scene, a component of the scene (excluding the base) must be independent from the single full figure. Example: A carpenter holding a hammer is considered a single figure. If the hammer is elsewhere on the base away from the figure, it's considered a scene. Carvings with more than one living creature (excluding plants) must be entered in category 22 as a "Caricature Group".
20. **Caricature Animal, Bird or Fish –** Single full figure with exaggerated features "in the round" - single.
21. **Caricature Bust –** Carving displaying head, shoulders and upper chest with exaggerated features "in the round" - single.
22. **Caricature Group –** Two or more figures with exaggerated features "in the round" displayed on a fixed based - any mix of subjects.
23. **Pyrography – Buildings/Structures** - Wood burning on a flat surface, no carving - any scene other than nature. No added color of any kind is allowed.
24. **Pyrography – Animals/Wildlife** - Wood burning on a flat surface, no carving - any scene other than buildings/structures. No added color of any kind is allowed.
25. **Pyrography – Miscellaneous** - Wood burning on a flat surface, no carving - any pyrography subject not covered by #23 & #24. No added color of any kind is allowed.
26. **Found Wood -** (ie. driftwood, cypress knees, fence posts) **–** Carved in wood in its "natural state".
27. **Bark Carving** - Must be bark only.
28. **Relief – Buildings / Structures** - any scene other than nature.
29. **Relief – Human(s)**.
30. **Relief – Animal(s), Bird(s), Insect(s), Fish.**
31. **Relief – Miscellaneous** - Any subject not listed in categories #28 - #30.
32. **Chip Carving / Positive Image/Gouge* –** The part left uncarved shows the design.
33. **Chip Carving / Negative Image* –** The carved part shows the design.
34. **Chip Carving / Freeform Image –** Non-geometrical and/or natural forms created by incising the design.
35. **Jewelry**
36. **Novelties / Bottle Stoppers / Treenware**
37. **Spoons**
38. **Canes / Staffs**
39. **Santa Claus – Just** Santa Claus "in the round" or relief.
40. **Holiday Items –** Includes all holidays. Any holiday subject "in the round" or relief - realistic or caricature - single or group (group must be on a fixed base). Excludes Santa Claus only category #39 above.
41. **Mythical & Carousel Figures** – Single or group. (Mythical includes: wizards, gnomes, fairies, dragons, witches, warlocks, elves, unicorns.)
42. **Wood Turning - Bowls / Goblets / Vases –** Any finish.
43. **Wood Turning - Pens –** Any finish.
44. **All other Turnings – T**urnings not specified in categories #42 & #43 (including bottle stoppers) **-** any finish.
45. **Stylized –** A "stylized" representation of a form/figure "without the details" – any subject, single or group.
46. **Miniature –** Must fit inside a 2 inch cube – any subject.
47. **Roughouts –** Carved from another carver's roughout – any subject. Instructor assisted roughout carvings are NOT eligible.
48. **Instructor Assisted –** Any subject carved while under instruction in a class or seminar taught after May 2024. List instructor's name and date of class on entry ticket.
49. **Miscellaneous –** Any subject not specified in categories #7 – #46 (excludes #50).
50. **"Older than 5 Years" –** Any carving older than 5 years old.

** - Geometric Only*